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IDWR/NORTHERN

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

ID Number: 95-17156Date Received: 4-28-16Receipt No: NO 31868Amount: 325.00 By: C.M.

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Porcupine Trail, LLC Phone 208-798-5425
Mailing address 1635 Wheatland Ave Lewiston, Idaho ZIP 83501
Street or Box City State
- Date of priority (only one (1) per claim) 1948
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water () or Other (x) (a) Coeur d'Alene Lake
which is tributary to (b) _____
- Location of point of diversion is: Township 49N, Range 4WB, Section 1,
____ 1/4 of _____ 1/4, or Govt. Lot _____, B.M., County of Kootenai
Parcel (PIN) no. 49N04W016650
Additional points of diversion, if any: _____
If available, GPS coordinates _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Lake pump system, no changes to piping size since inception in 1948.
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For Irrigation/domestic purposes from 05/15 to 09/15 amount .02 cfs (x) AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .02 cfs (x) or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): _____

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9. Location of place of use is: Township 49N, Range 4WB, Section 1, _____ 1/4 of _____ 1/4, or Govt. Lot _____, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____

For (check one) Domestic (☒) Stock (☐) Domestic and Stock (☐)

Additional places of use, if any: PIN 49N04W016675

10. In which county(ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

Lake use started in 1948 provides irrigation/domestic to 2 houses. Watering lawn and gardens.

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) _____ Date: _____

_____ Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

John F. Porter - Member of Porcupine Trail, LLC

Title

Organization

that I have signed the foregoing document in the space below as

John F. Porter - Member of Porcupine Trail, LLC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent John F. Porter - Member Date 4-26-2016

Title and organization John F. Porter - Member of Porcupine Trail, LLC

16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

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Revisions

WETA

1. 1047
431-15850 from 61562 reidentified as 10471192
431-15860 from 61781 reidentified as 10471192
431-15870 from 61781 reidentified as 10471192
431-15900 from 61782 reidentified as 10471192
431-15850 reidentified as 10471192
431-15875 reidentified as 10471192 (44759)
431-15879 reidentified as 10471192 (44759)
431-15879 reidentified as 10471192 (44759)

1. CT
A-1-0035 continued on pgs. 64150 (from 6402) to pgs. 74400 (to 74401). Part 1450 would have pgs. 74421 to 74427.

4500 received as per the mail of 22/1/2022.

Paraphrase by SA paraphrased as T-102783 (11)

400-253-0000 or at 800-253-0000. 1-800-253-0000
C73812114

401-5370 entsprechen auf 5390 5390 lautet und auf 8000 19)

101-4773, 6210 0700, 6705, 6790 & 6800 notations as
11 24292 24293 24294 24295 & 24296 (16)

1994-1995 book: *Studying at Work and Jobs after 1990* (1994)

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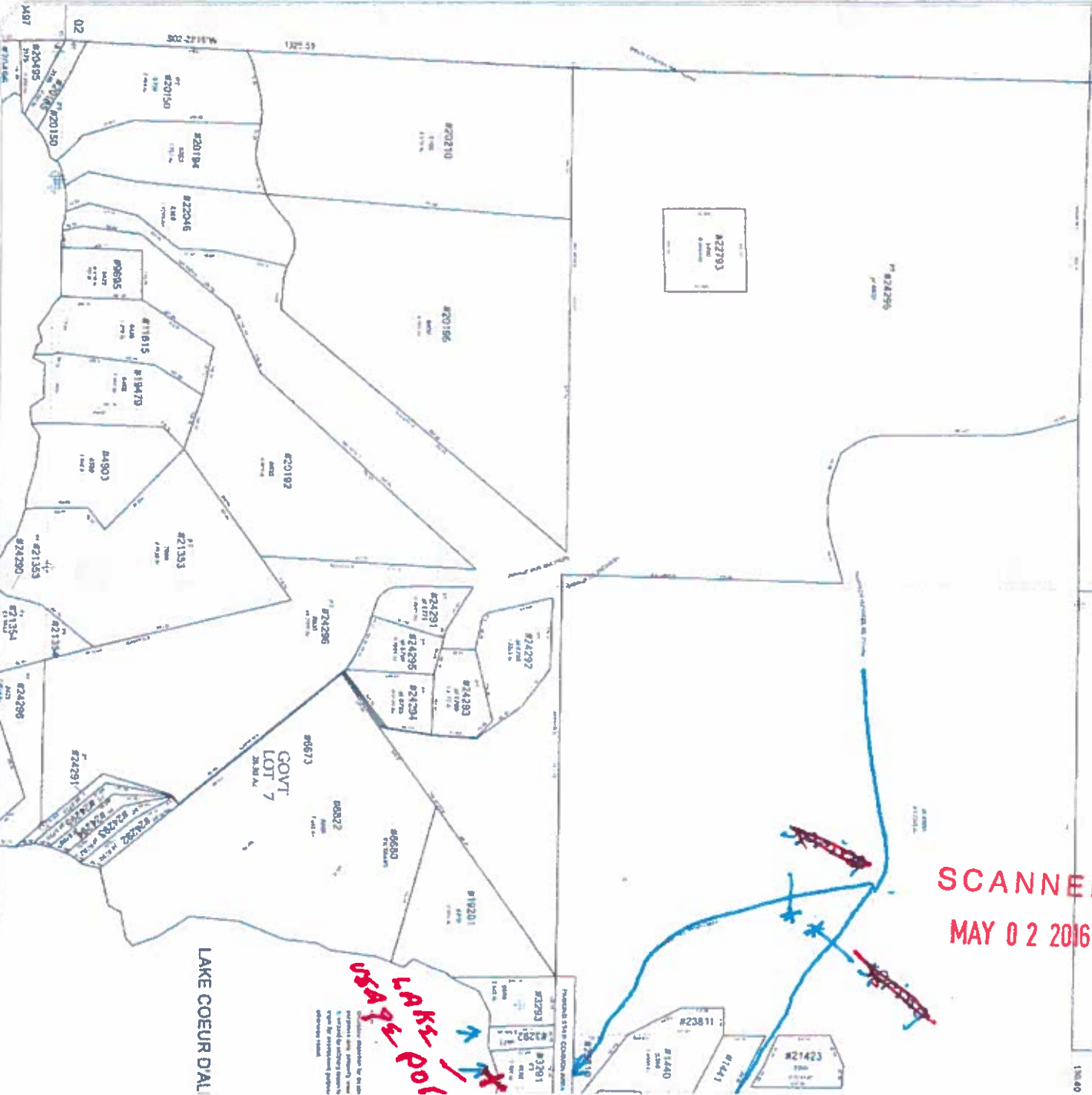
Author and Provider for C-3515 and 21-1924C
Dr. Wolfgang Pauli PhD, 524024-18 and 7369
Riverside

Legend

4. Part 17 (PM) Logarithms

1. *Journal of the American Medical Association*, 2000; 284: 2689-2695.

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SW Sec. 01 Twp 49 N. R. 4 W. E